

# Pioneer Ranch Band Camp – The New One!

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March 25, 2019

Dear Parents of Grade 8/9 Band Students,

I thank you for your patience as we came up with a new solution for our cancelled band camp. We now have it confirmed that the rescheduled band camp will be **Friday and Saturday, May 3 and 4, 2019**.

As it is a different set of dates, I have to apologize for the inconvenience, however I need you to resubmit permission forms, and for chaperones to sign up once again. **Please return permission forms for this trip by April 16, completed, signed by both you and your student, with provincial health care numbers.**

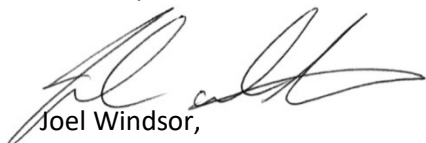
**Even if your students were not able to participate in the original trip, they can join this one.** All other details will be virtually the same as was originally planned for the original trip.

The fee for this trip was \$120, and this will remain. If you have already submitted fees, you do not need to do this again. If your student has not submitted a fee (likely because they couldn't attend the original trip), they will need to do that as well by April 16.

We are also in need of at least 4 female and 3 male chaperones for this trip. Please fill out the Chaperone Participation Form if you are interested and able to chaperone. Mr. Windsor will assist you with all the paperwork required of chaperones to make the process as comfortable as possible.

Thank you for **returning this permission form to the school by April 16, 2019**. We look forward to this trip, and thank you for your patience as we found appropriate rescheduled dates.

Sincerely,



Joel Windsor,  
NDC Music Specialist

## Chaperone Availability

If you are available as a chaperone, please fill out the information below as well as the opposite side of this page. The first chaperones to submit forms will be the first selected to participate.

First Chaperone's Name: \_\_\_\_\_ Gender (circle one):    Male    Female

Second Chaperone's Name (if applicable): \_\_\_\_\_ Gender (circle one):    Male    Female

# **INFORMED CONSENT/PERMISSION FORM**

## **FOR EDUCATIONAL FIELD TRIPS – PIONEER RANCH**

**Christ the Redeemer Catholic Schools is arranging to bus Notre Dame Collegiate students to the Pioneer Ranch Band Camp on May 3 and 4, 2019.**

THIS FORM MUST BE READ AND SIGNED BY EVERY STUDENT WHO WISHES TO PARTICIPATE AND BY A PARENT OR GUARDIAN OF A PARTICIPATING STUDENT.

### **ELEMENTS OF RISK:**

Educational activity programs such as Band Camps involve certain elements of risk.

Injuries may occur while participating in these activities. The following list includes, but is not limited to examples of the types of injury, which may result from participating in our visit to the Pioneer Ranch Band Camp on May 3 and 4, 2019.

- Vehicle breakdown
- Vehicle accident
- Personal injury

The risk of sustaining these types of injuries result from the nature of the activity and can occur without fault of either the student, or the school board, its employees/agents or the facility where the activity is taking place. By choosing to take part in this activity, you are accepting the risk that you/your child may be injured.

**The chance of injury occurring can be reduced by carefully following instruction at all times while engaged in the activity.**

**If you choose to participate in the visit to the Pioneer Ranch Band Camp on May 3 and 4, 2019, you must understand that you bear the responsibility for any injury that may occur.**

Christ the Redeemer Catholic Schools does not provide accidental death, disability or dismemberment or medical expense insurance on behalf of the student participating in this activity.

Due to a policy change by the Board, permission given by a parent over the phone will no longer be accepted. Your child must return the signed permission slip below in order to participate. Please note that, should you wish your child not to participate in this activity, alternative educational arrangements will be made for them at the school.

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### **ACKNOWLEDGEMENT**

**WE HAVE READ THE ABOVE. WE UNDERSTAND THAT BY PARTICIPATING IN THE ACTIVITY DESCRIBED ABOVE, WE ARE ASSUMING THE RISKS ASSOCIATED WITH DOING SO. FURTHERMORE, WE AGREE TO ABIDE BY THE GUIDELINES OF THIS TRIP AS THEY WILL BE ARTICULATED SHORTLY BEFORE THE BAND TRIP.**

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### **PERMISSION**

- I give \_\_\_\_\_ permission to participate in the trip to the Pioneer Ranch Band Camp on May 3 and 4, 2019.
- I do not give \_\_\_\_\_ permission to participate in the trip to the Pioneer Ranch Band Camp on May 3 and 4, 2019.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

# Medical Report

Student Name: \_\_\_\_\_ Alberta Health Care No.: \_\_\_\_\_

Travel / Medical Insurance Provider and Tracking Number: \_\_\_\_\_

Common medications will be available on the excursion to administer to your student should they need it. However, before we can administer these medications, we must have their parent/guardian's permission to do so. **It is very important that you fill out this information completely.** The uses listed are the only uses the medication would be used for, even if other side effects can occur. For example, Benedryl will only be used as an antihistamine, not as a sedative.

	Medication	Possible Uses
<input type="checkbox"/>	Advil	Headaches
<input type="checkbox"/>	Tylenol	Headaches, muscle aches
<input type="checkbox"/>	Benedryl	Antihistamine
<input type="checkbox"/>	Gravol	Relieve nausea or vomiting
<input type="checkbox"/>	Hydrocortisone	Itching, insect bites, rashes
<input type="checkbox"/>	Burn Cream	Relieve minor skin burns
<input type="checkbox"/>	Polysporin	Disinfect cuts or scrapes

Please list any allergies the student may have, be they environmental or pharmaceutical, and treatment for them.

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Please list any medications the student is currently taking, and for what conditions they are taking it.

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## Parent Contact Information

Parent Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

### For More Details

For complete details on this and other trips, visit

**<http://music.ndcfinearts.ca>**